



# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut- 250110

Advertisement No. I / 2023

Issuing date:12.09.2023

Closing date:11.10.2023

University Website : [www.svpuat.edu.in](http://www.svpuat.edu.in)

Recruitment Portal : [www.recruitmentsvpuat.in](http://www.recruitmentsvpuat.in)

Applications are invited in online mode for the following posts of Director and Joint Directors at Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut. The detailed advertisement, eligibility, instructions and procedure to fill online application for the above advertisement can be seen on the Recruitment link shown at the Home Page of University website [www.svpuat.edu.in](http://www.svpuat.edu.in)

SN	Name of the Post	Total No. of Post	No. of Vacancies			
			UR	EWS	OBC	SC/ST
<b>A. Directorate of Research</b>						
1.	Director Agricultural Experiment Station	01	01	-	-	-
2.	Joint Director	01	01	-	-	-
<b>B. Directorate of Extension</b>						
1.	Joint Director	01	01	-	-	-
	<b>Total</b>	<b>03</b>	<b>03</b>	-	-	-

#### Designation

Director Agricultural Experiment Station  
Joint Director

#### Pay Scale

At academic level 14 with rationalized entry pay of Rs.1,44,200/- + 02 increment  
At academic level 14 with rationalized entry pay of Rs.1,44,200

#### Qualification :

**For the Post at SN A1 : Director, Agricultural Experiment Station** (i) Ph.D. degree in any branch of Agricultural Sciences/ relevant/related field with consistently good academic record, (ii) The tenure of the Director will be for a period of 05 years, subject to other rules of service, age bar etc. in the university, (iii) An eminent scientist having proven record of scientific contribution/working in a reputed organization/institute having at least 15 years T/R/E experience from recognized Govt. Institutions in the relevant subject out of which 05 years must be at the level of Professor (pre revised scale Rs. 37400-67000 AGP-10,000) or in an equivalent position, (iv) Evidence of contribution to T/R/E as supported by published work/ innovations with a minimum of 15 research publications in the peer-reviewed or NAAS Rated journals at the level of Professor or equivalent.

#### For the Post at S.N. A2: Joint Director, Directorate of Research

- Ph.D. degree in any branch of Agricultural Sciences/relevant/related field with consistently good academic record.
- A minimum of ten years of T/R/E experience in university/college as Assistant Professor in the Pre-revised pay scale of Rs. 8000-13500 / 15600-39100 (AGP 6000/-) /Associate Professor/Professor, and / or research/extension experience at equivalent level. **Only the persons working as professor or equivalent as per 6<sup>th</sup> pay commission/ Pre-revised pay scale of Rs. 37400-67000+ Rs. 10000 AGP, at the University/National Level Institutions is eligible to apply**
- Evidence of contribution to T/R/E as supported by published work/innovations. A minimum of 10 research publications in the peer-reviewed or NAAS Rated journals.

**For the Post at S.N. B1: Joint Director, Directorate of Extension** (i) Ph.D. degree in any branch of Agricultural Sciences/ relevant/related field with consistently good academic record. The (ii) and (iii) same as at SN A2.

#### List of concerned/allied/relevant discipline

S. No.	Name of the Post	Concerned/allied/relevant disciplines in Agricultural Science
<b>A. Directorate of Research</b>		
1.	Director Agricultural Experiment Station	Agriculture/ Horticulture/ Agro forestry/ Veterinary and Animal Science/Agriculture Engineering/ Community Science (Home Sciences)
2.	Joint Director	Agriculture/ Horticulture/ Agro forestry/ Veterinary and Animal Science/Agriculture Engineering/ Community Science (Home Sciences)
<b>B. Directorate of Extension</b>		
1.	Joint Director	Agriculture/ Horticulture/ Agro forestry/ Veterinary and Animal Science/Agricultural Engineering/ Community Sciences (Home Sciences)

1



NOTE-

1. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently abled((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Loco motor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d)including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
2. A relaxation of 5% shall be provided (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their master degree prior to 19 September, 1991.
3. The time taken by candidates to acquire M.Phil. and / or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions. Further the period of active service spent on pursuing Research Degree simultaneously with teaching assignment without taking any kind of leave, shall be counted as teaching experience for the purpose of direct recruitment.
4.
  - i. The Academic score for various posts shall be considered for short-listing of candidates for interview.
  - ii. For the interview, candidate will be called in a ratio of 1:10 on the basis of merit after screening.
  - iii. To qualify for interview a minimum score of 50 % (Part A+B+C) for General and OBC category and 45% for SC/ST/PWD category is compulsory.
  - iv. Selections of the candidate will be made on the basis of secured marks in score card (A+B+C) by multiplying with 0.875 and adding the secured marks out of 10 of power point presentation (D) & secured marks out of 20 marks for performance in the interview (E), respectively.
5. In case of any doubt regarding authenticity of UGC pay scale, screening committee may ask from the candidate to produce ITR and Form 16 of his/her for respective period.
6. Knowledge of Computer application is desirable for these posts.

**Instructions to download, fill & post the applications**

1. Instructions to obtain the form from website :
  - ❖ Open University website "www.svpuat.edu.in"
  - ❖ At Home Page click on "Recruitment"
  - ❖ Following links will appear on screen
  - ❖ Click on "View advertisement"
  - ❖ Click on "Download application form" (for Director Agricultural Experiment station and Joint Director posts).
2. The unfolded application must be sent in A4 size envelope. All the seals & openings should be sealed through a transparent good quality tape.

**General Instructions for candidates**

- 1 The candidate must be a citizen of India.
- 2 The retirement age for Director Agricultural Experiment station and Joint Director post will be as per university rules.
- 3 The University reserves the right to alter/modify any condition at any stage.
- 4 Having fulfilled the essential qualifications will not entitle an applicant to be called for interview.
- 5 **How to Apply: Important instructions to view/download the detailed Advertisement No. 1/2023, Score Card, selection process, procedure to apply for Director Agricultural Experiment station and Joint Director posts Positions:**
  - a) Open the University website **www.svpuat.edu.in**
  - b) Click on 'Recruitment' link at Home Page.
  - c) Following links will appear on the screen
  - d) Click on 'View advertisement' link to view the detailed advertisement and read the advertisement carefully.
  - e) Click on Apply button to apply online.
  - f) Clicking on Apply button will redirect to University recruitment portal **www.recruitmentsvpuat.in**. Click on Applicant's Registration button on the home page of the portal for registration.
  - g) After successful registration click on Applicant's Login and fill the Personal detail, Academic Qualifications, Teaching/ PDF experience detail, Research Publications detail, Award detail, Score Card one by one and click on save button.
  - h) Candidates are advised to preview the details filled by them in the online application form by clicking the preview button.
  - i) By clicking on Edit button the incorrect information may be corrected, if any filled by the candidate.
  - j) Click on payment form to pay online application fee after completing online application form and ensuring the correctness of the information.
  - k) After successful payment of online application fee the online application form will be automatically submitted and candidates will get the filled online application form along with academic score on the basis of the information provided by him/her. The candidates are advised to take the print out of the same.

2

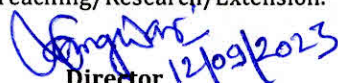


- l) No change shall be possible after fee payment / submission.
- m) **The printed copy of duly filled online application form along with self assessed score card and all enclosures** (Documents related to age, academic qualifications, awards, Research Publications, Teaching/PDF experiences, reservation category certificate etc.) must be sent in A4 size envelope to the **Director, Administration & Monitoring, SVP University of Agriculture & Technology, Meerut-250110 (U.P.)** by registered post within 15 days from the closing date for submission of application form online for the purpose of screening.
- (i) **Submission of printed copy of online filed application form**
- For all the posts, interested and eligible candidates are required to submit the online application on or before **11.10.2023 upto 11:59:59 PM** positively.
  - The printed copy of duly filled online application form along with self assessed score card and all enclosures (Documents related to age, academic qualifications, awards, Research Publications, Teaching/PDF experiences, reservation category certificate etc.) must be sent in A4 size envelope clearly mentioning **the post applied for ..... Advt. No. .... and Sl.No .....** to the **Director, Administration & Monitoring, SVP University of Agriculture & Technology, Meerut-250110 (U.P.)** by registered post on or before **26.10.2023** for the purpose of screening.
  - Application fee (non refundable) i.e. Rs. 1500/- (Rs. 750/- for SC/ST/Persons with disability (PWD)).
  - Persons already in employment should send their application along with No Objection Certificate (NOC) for the present Employer. Without NOC their application will not be considered.
- Reservation rule as per the State Government will be applicable. The claimant for reservation must furnish the certificate as applicable, issued by the competent authority of U.P. Govt. SC/ST/OBC/EWS/Persons with disability (PWD) candidates must furnish the certificate as applicable, issued by the competent authority of U.P. Govt.
  - The applicants who wish to apply for more than one post should submit separate application forms in separate envelopes accompanied by all relevant enclosures and application fee for each post.
  - Applicants should clearly note that the university will, in no case be responsible for non receipt of their applications or any delay in receipt thereof on any account. Applications received after the due date shall stand rejected.
  - Original certificates of academic qualifications, certificates of experience, publications and their list, award certificates, proof of special attainments etc. may please be produced before the selection committee at the time of interview.
  - No recommendations / recommendation letters be sent or arranged to be forwarded to the University. Canvassing in any form will disqualify a candidate.
  - The University will not pay any travel expenses for attending the interview.
  - A candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required.
  - The University is governed by the Acts & Statutes of the Agriculture University Act 1958 of U.P. as amended time to time.
  - All communications, in respect of applications for recruitment against the posts advertised should be addressed to the **Director, Administration & Monitoring, Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut** of the University and should contain the following particulars;
    - Advertisement No. and S.No. of post.
    - Name of the post applied for.

**Communications not giving these particulars are liable to be rejected.**

- Signatures (with date and place) of the candidate are essentially required at appropriate places in the Application Form. The University will not consider unsigned application. Photograph should be self attested.
- A separate application with separate fee required for each post. Applications for two different posts should not be tagged together.
- Inclusion of any false information in the application form shall hold the candidate liable for such false information, and action deemed fit could be taken against such candidate.
- Salary against the pay scales will be as applicable under UGC/ICAR/State Government rules.
- If at any stage it is discovered that the candidate used political or any other undesirable influence or is found having submitted false certificate / degree, will not only be summarily rejected but also be supposed to face legal actions.
- Candidate must possess all eligibility criteria for the post applied for on closing date of receipt of application form.

**Abbreviation:** SC = Scheduled Caste, ST = Scheduled Tribe, OBC = Other Backward Classes, UR= Unreserved, EWS= Economically Weaker Section, PWD=Person with Disability, T/R/E=Teaching/Research/Extension.

  
 Director  
 Administration & Monitoring



**Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut  
(Score Card for Director)**

Advertisement No. ....

Candidate Name: .....

Father's Name : .....

Subject : .....

Category: GEN/OBC/SC/ST- (State.....)

Sub Category : .....

Screening of part A, B and C must be based on evidence produced by the candidate such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University or institute and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.

SN	Parameter Details	Score	Self Assessed score (Enclosure No.)	Score Assessed by Scrutiny Committee
<b>A</b>	<b>Academic Qualifications (Maximum upto 9 marks)</b>	<b>10</b>		
1	80% & above = 5, 70% to less than 80% = 4, 60% to less than 70 % = 3 55% to less than 60% = 2, (50% to less than 60 in case of SC/ST/OBC (non-creamy layer)/PWD) in Graduation	5		
2	80% & above = 5, 70% to less than 80% = 4, 60% to less than 70 % = 3, 55% to less than 60% = 2, (50% to less than 60 in case of SC/ST/OBC (non-creamy layer)/PWD) in Master Degree.	5		
<b>B</b>	<b>Research Performance and Publication (only at the level of Professor/equivalent and above)</b>	<b>44</b>		
1	<b>Special attainments</b>	7		
	One mark for each novel technology developed (patent granted/ prototype developed and transferred to the end users/ variety developed and released by central /stat govt/ process developed and transferred to the end users / concept/ methodology developed and commercialized or published in the NAAS score 6 and above or recommendation adopted by stae or central Govt. agencies etc). (One mark for individual effort and a half mark for collaborative effort). One mark for each success story of technology disseminated or commercialized			
2	<b>Externally Funded Projects</b>	9		
	Only those projects supported from external sources on the basis of applicant's competence should be mentioned, such as ICAR Adhoc Fund Schemes, Competitive Grant Projects (CGP) under World Bank, projects funded from stat/ national/international organizations/agencies like DST, DBT, UPCST, UPCAR - Three marks for Principal Investigator (PI) and two mark for Co-PI in the Projects of more than 10 lakhs and Two marks for Principal Investigator (PI) and one mark for Co-PI/Associated scientist in the Projects of more less than 10 lakhs			
3	<b>International Exposure</b>	5		
	Two marks for each one-month experience of working in foreign university/ organization/laboratory (officially supported). Period spent abroad towards Post-Doctoral or equivalent will not be considered. One mark for paper/poster presentation in international event-seminar/ symposium/ conference/ workshop etc. held at abroad organised by International professional societies in the subject concerned. One mark for Attending training/study Mission of not less than 5 days held abroad.			
4	<b>Award/Recognition</b>	5		
	Two marks each for National/International Award/Fellowship (recognized/awarded) such as by ICAR, CSIR, DBT/National Institutes, Ministries of State or Central Government, FAO/ UN NAAS, INSA or other recognized national academies.			
	One marks for President/Chairman, half mark for Member/Member Secretary of important Committees and other decision/policy making bodies/committees of national level/state level/university level/institutes level			
5	<b>Research management position (RMP)HOD and above 01 marks and in</b>	6		

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विद्युत परिषद

203

कुलपति/अध्यक्ष  
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4



	<b>charges of Department/ research/extension unit 0.5 marks for each year experience</b>			
<b>6</b>	<b>Publications</b>	<b>12</b>		
i	2.0 marks for each research paper and 1.0 marks for review paper published in journals having NAAS rating* 6 and above / Indexed by Thomson Reuters/Scopus			
ii	1.0 mark for one research paper and 0.5 marks for review paper published in referred national journals (NAAS rating* 4 to below 6)			
iii	0.5 mark for one research and 0.25 marks for review paper published in referred national journals (NAAS rating* below 4)			
iv	1.0 mark for each Book/Manual having ISBN/ISSN No. published by recognized publisher, 0.5 mark for Manual published by organization and 0.5 mark for each Book chapter in the book having ISBN/ISSN No. published by recognized publisher, <b>Bulletins</b>			
	<b>Note:</b> Full marks for first author and half marks for co-author (Sl. No. i to iv)			
<b>C</b>	<b>Domain Knowledge/ Skill (only at the level of Professor/equivalent and above)</b>	<b>26</b>		
<b>I</b>	<b>Teaching/Research/Extension/Monitoring and Co-ordination (Any one of following will be considered for award of Marks)</b>	<b>16</b>		
	<p><b>Teaching</b></p> <ul style="list-style-type: none"> <li>One mark per year of undergraduate/PG and PhD teaching as instructor and half mark for co-instructor. Course allotment letter issued by HOD will only be considered as evidence (at least four course in a year)</li> <li>Two marks for guiding one PhD student as guide or one mark as co guide or member in advisory committee</li> <li>One mark for guiding one Master student as guide or half mark as co guide or member in advisory committee</li> <li>One mark for Success of students (as major guide) in terms of recognition for awards in the conference organized by recognized professional societies. (Success of students: qualifying ARS/any other job not less than class two level, secured through the proper selection process.</li> <li>One mark for Asstt professor/ ARS or equivalent. Half mark for JRF/SRF (ICAR, CSIR/UGC/ICMR or equivalent)/NET.</li> </ul> <p><b>Research</b></p> <ul style="list-style-type: none"> <li>Special international/national research assignments/achievements/ Institute level project not less than three months duration not covered elsewhere in the application</li> <li>One mark per year for inhouse projects handled (One mark for individual effort and half mark for collaborative effort.)</li> </ul> <p><b>Extension</b></p> <ul style="list-style-type: none"> <li>Popularization of new technologies, preparation of review report, proceedings, news letters (Only published reports will be considered)</li> <li>Lectures delivered in farmers training (If published in proceedings)</li> <li>Innovation in extension technology and methods (If published)</li> <li>Collaborative extension programmes</li> <li>Trainings conducted and farmers benefited through awareness generation</li> <li>Organizing clinical camps Kisan Mela/ field day, exhibition, Animal shows, technology week, awareness week TV/Radio talks etc. (Half mark for individual effort and 0.25 mark for collaborative effort)</li> </ul> <p><b>Monitoring and Coordination</b></p> <ul style="list-style-type: none"> <li>Monitoring (physical, financial and scientific) targets not mentioned elsewhere</li> <li>Preparation of review reports, proceedings and other assigned duties (specify)</li> <li>Institutional building and additional responsibility at institutional level not mentioned elsewhere.</li> <li>Innovation in monitoring and co-ordination methods.</li> </ul> <p>Any other relevant contribution not covered above (One mark for individual effort and half mark for collaborative effort.) Marks should not exceed 2.0 in any of individual parameters of teaching/ research/ extension or monitoring and coordination</p>			

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204

कुलपति / अध्यक्ष  
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2	<b>Summer/Winter School/Refresher Course/Training and Seminar/Symposium etc.</b>	05		
	One mark for each course organized as Course Director and 0.5 marks for Course-Coordinator and 0.25 marks for convener for institute level training (Marks shall be given only for organization of Winter School/Summer School/Refresher Course/ICAR-CAS/ICAR/Institution sponsored training of not less than 05 days). One marks each for Convener/Chairman/Organizing Secretary / Co-organizing Secretary /for organizing Seminar/Symposium. <b>0.75 marks for delivering lead/invited lectures/ lecture delivered as resource person</b>			
3	<b>Employment Record and Experience (T/R/E)</b>	05		
	Marks are assigned for the number of years of additional service over and above the prescribed number of years required for a particular post (One mark for each year of service/experience).			
D	Power point presentation before the selection committee regarding work done & vision	10		
E	<b>Interview</b>	20		
	<b>Grand Total</b>	<b>100</b>		

**\*Latest year 2023 NAAS rating will be considered**

**Note:**

1. The Academic score for various posts (Part A+B+C) shall be considered for short-listing of candidates for interview.
2. For the interview, candidate will be called in a ratio of 1:10 on the basis of merit after screening.
3. To qualify for interview a minimum score of 50 % (Part A+B+C) for General and OBC category and 45% for SC/ST/PWD category is compulsory.
4. Selections of the candidate will be made on the basis of secured marks in score card (A+B+C) , adding the secured marks out of 10 of power point presentation (D) & secured marks out of 20 marks for performance in the interview (E), respectively.

  
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6

205



# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut

## Score Card guidelines for Joint Director posts

Advertisement No. ....  
 Candidate Name: ..... Subject :.....  
 Father's Name : ..... Category: GEN/OBC/SC/ST- (State..... )  
 Sub Category : .....

Screening of part A, B and C must be based on evidence produced by the candidate such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University or institute and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.

SN	Parameter Details	Score	Self Assessed score (Enclosure No.)	Score Assessed by Scrutiny Committee
<b>A</b>	<b>Academic Qualifications</b>	<b>20</b>		
1	80% & above = 10, 70% to less than 80% = 8, 60% to less than 70 % = 6, 45% to less than 55% = 04 55% to less than 60% = 2 in Graduation (50% to less than 60 in case of SC/ST/OBC (non-creamy layer)/PWD) in Graduation	10		
2	80% & above = 10, 70% to less than 80% = 8, 60% to 70 % = 6, 45% to less than 55% = 04 55% to less than 60% = 2 in Graduation (50% to less than 60 in case of SC/ST/OBC (non-creamy layer)/PWD) in Master Degree.	10		
<b>B</b>	<b>Research Performance and Publication</b>	<b>40</b>		
1	<b>Special attainments</b>	6		
	One mark for each novel technology developed (patent granted/ prototype developed and transferred to the end users/ variety developed and released by central /stat govt/ process developed and transferred to the end users / concept/ methodology developed and commercialized or published in the NAAS score 6 and above or recommendation adopted by stae or central Govt. agencies etc). (One mark for individual effort and a half mark for collaborative effort). Half mark for each success story of technology disseminated or commercialized			
2	<b>Externally Funded Projects</b>	7		
	Only those projects supported from external sources on the basis of applicant's competence should be mentioned, such as ICAR Adhoc Fund Schemes, Competitive Grant Projects (CGP) under World Bank, projects funded from stat/ national/international organizations/agencies like DST, DBT, UPCST, UPCAR - Three marks for Principal Investigator (PI) and two mark for Co-PI in the Projects of more than 10 lakhs and Two marks for Principal Investigator (PI) and one mark for Co-PI/Associated scientist in the Projects of more less than 10 lakhs			
3	<b>International Exposure</b>	5		
	Two marks for each one-month experience of working in foreign university/ organization/laboratory (officially supported). Period spent abroad towards Post-Doctoral or equivalent will not be considered. One mark for paper/poster presentation in international event-seminar/ symposium/ conference/ workshop etc. held at abroad organised by International professional societies in the subject concerned One mark for Attending training/study Mission of not less than 5 days held abroad			
4	<b>Award/Recognition</b>	4		
	Two marks each for National/International Award/Fellowship			

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200

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7



	(recognized/awarded) such as by ICAR, CSIR, DBT/National Institutes, Ministries of State or Central Government, FAO/ UN NAAS, INSA or other recognized national academies.			
	<b>One marks for President/Chairman, half mark for Member/Member Secretary</b> of important Committees and other decision/policy making bodies/committees of national level/state level/university level/institutes level			
5	Research management position (RMP)HOD and above 01 marks and in charges of Department/ research/extension unit 0.5 marks for each year experience			
	Administrative/Research management position (RMP) 01 marks for each year experience	6		
6	<b>Publications (During last 5 Years)</b>	12		
i	2.0 marks for each research paper and 1.0 marks for review paper published in journals having NAAS rating* 6 and above / Indexed by Thomson Reuters/Scopus			
ii	1.0 mark for one research paper and 0.5 marks for review paper published in referred national journals (NAAS rating* 4 to below 6)			
iii	0.5 mark for one research and 0.25 marks for review paper published in referred national journals (NAAS rating* below 4)			
iv	1.0 mark for each Book/Manual having ISBN/ISSN No. published by recognized publisher, 0.5 mark for Manual published by organization and 0.5 mark for each Book chapter in the book having ISBN/ISSN No. published by recognized publisher. <b>Bulletins</b>			
	<b>Note:</b> Full marks for first author and half marks for co-author (Sl. No. i to iv)			
C	<b>Domain Knowledge/ Skill</b>	20		
1	<b>Teaching/Research/Extension/Monitoring and Co-ordination</b>	12		
	<p><b>Teaching</b></p> <ul style="list-style-type: none"> <li>One mark per year of undergraduate/PG and PhD teaching as instructor and half mark for co-instructor (at least four courses in a year)</li> <li>Two marks for guiding one PhD student as guide or one mark as co guide or member in advisory committee</li> <li>One mark for guiding one Master student as guide or half mark as co guide or member in advisory committee</li> <li>One mark for Success of students (as major guide) in terms of recognition for awards in the conference organized by recognized professional societies. (Success of students: qualifying ARS/any other job not less than class two level, secured through the proper selection process.</li> <li>One mark for Asstt professor/ ARS or equivalent. Half mark for JRF/SRF (ICAR, CSIR/UGC/ICMR or equivalent)/NET.</li> </ul> <p><b>Research</b></p> <p>Special international/national research assignments/achievements/ Institute level project not less than three months duration not covered elsewhere in the application</p> <p>One mark per year for inhouse projects handled (<b>One mark for individual effort and a half mark for collaborative effort.</b>)</p> <p><b>Extension</b></p> <ul style="list-style-type: none"> <li>Popularization of new technologies preparation of review report, proceedings, new letters (Only published report will be considered)</li> <li>Innovation in extension technology and methods (If published in proceedings)</li> <li>Collaborative extension programmes (If published)</li> <li>Trainings conducted and farmers benefited through awareness generation</li> <li>Organizing Kisan Mela/Field days and Exhibition/TV – Radio talks etc</li> </ul> <p>((Half mark for individual effort and 0.25 mark for collaborative effort)</p>			

  
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201

  
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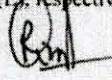



	<p><b>Monitoring and Coordination</b></p> <ul style="list-style-type: none"> <li>• Project management and coordination not mentioned elsewhere</li> <li>• Monitoring (physical, financial and scientific) targets not mentioned elsewhere</li> <li>• Preparation of review reports, proceedings and other assigned duties (specify)</li> <li>• Institutional building and additional responsibility at institutional level not mentioned elsewhere.</li> <li>• Innovation in monitoring and co-ordination methods.</li> </ul> <p>Any other relevant contribution not covered above (One mark for individual effort and half mark for collaborative effort ) Marks should not exceed 2.0 in any of individual parameters of teaching/ research/ extension or monitoring and coordination</p>			
2	<b>Summer/Winter School/Refresher Course/Training and Seminar/Symposium etc.</b>	05		
	One mark for each course organized as Course Director and 0.5 marks for Course-Coordinator and 0.25 marks for convener for institute level training (Marks shall be given only for organization of Winter School/Summer School/ Refresher Course/ICAR-CAS/ICAR/Institution sponsored training of not less than 02 days). One marks each for Convener/Chairman/Organizing Secretary / Co-organizing Secretary /for organizing Seminar/Symposium.			
3	<b>Employment Record and Experience (T/R/E)</b>	03		
	Marks are assigned for the number of years of service over and above the prescribed number of years required for a particular post (One mark for each year of additional service/experience).			
D	Power point presentation regarding work done & vision before selection committee	10		
E	<b>Interview</b>	20		
	<b>Grand Total</b>	<b>100</b>		

**\*Latest year 2023 NAAS rating will be considered**

**Note:**

1. The Academic score for various posts(Part A+B+C) shall be considered for short-listing of candidates for interview.
2. For the interview, candidate will be called in a ratio of 1:10 on the basis of merit after screening.
3. To qualify for interview a minimum score of 50 % (Part A+B+C) for General and OBC category and 45% for SC/ST/PWD category is compulsory.
4. Selections of the candidate will be made on the basis of secured marks in score card (A+B+C) , adding the secured marks out of 10 of power point presentation (D) & secured marks out of 20 marks for performance in the interview (E), respectively.

  
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विद्युत परिषद

9

202



**Sardar Vallabhbhai Patel University of Agriculture & Technology,  
Meerut – 250 110 (U.P.)**

**APPLICATION FORM FOR THE POST OF  
DIRECTOR AND JOINT DIRECTOR  
(To be filled by the candidate)**

Please affix your latest passport size self attested photograph

**[Part-1]**

Name of Issuing / Transferring Bank	Draft Number / Transaction Reference	Date	Amount
Post Applied for :			
Advertisement No.			
S. No of Post			
Closing date for receipt of application			

1. Name in full (in capital letters) First name-Middle name-Surname										
2. Date of birth (DD, MM, YY) and Sex	Day		Month		Year		Sex	Male	Female	
3. Age as on closing date	Day		Month		Year					
4. Father's name										
5. Designation of the candidate (if employed)										
6. Name of the Institution/ Organization where employed.										
7. Actual place of posting										
8. (a) Full postal address for correspondence with pin code.										
8. (b) Telephone No., e-mail ID and Mobile no.									Email: _____	
8. (c) Aadhar Number (optional)										
9. Permanent address with Pin code										
10. Are you a citizen of India? If so, whether by birth/domicile										
11. *Category (Write SC/ST/ OBC/EWS/ General and Name of State/ Sub Category									<b>Persons with disability (PWD)</b>	
									Yes	No
12. Have you ever been convicted by a court of law for any offence? If so, details thereof.										
13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof.										
14. Indicate if you possess essential Qualification if yes fill the full detail	Essential :									
15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale.										
Signature of the Candidate Date and Place :										

\*Attach attested copy of certificate issued by competent authority of U.P. government. (For OBC/EWS etc. category certificate is to be issued within last 6 months of closing date of application)

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212

10

कुलपति / अध्यक्ष  
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[Part-2]

**A.1 Academic Qualifications**

Exam/Degree/ Diploma	Institute/Board/University	Year	Subject(s) with major field	Class/Division/ Grade/%marks	Rank/Medal/ Award If any	Remarks	Annexure (Page No.)
High School							
Higher Secondary /10+2							
Graduation							
Masters							
Ph. D.							
Post-Doctorate							
NET							
Other							

Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.

**B. Research Performance and Publications**

**B.1 Special Attainments (Technology development, Patent, Prototype, Genetic stock, Variety released, Process, Concept, Methodology, highlight any salient research/success story)**

Category	Title	Year	Individual /collaborative	Details	Annexure (Page No.)

**B2. Externally funded Research Project(s)**

Title	Year/Duration	As PI/Co-PI	Funding Agency Name	Amount	Major accomplishment	Annexure (Page No.)
International						
National						

**B3. International Exposure**

Title of the programme	Country visited	Funding Agency	Year	Time Period			Annexure (Page No.)
				From	To	Duration	

**B4. In-service Award/Recognition / Fellowship/ President/Chairman/Member/Member Secretary of important Committees**

Name of the Award/Recognition / Fellowship /committee membership	Awarding Organization (place / country)	Year	International/ National / Institutional/ Award/ Recognition/President/ Member	Annexure (Page No.)

**Experience in relevant field**

Experience in the field of preferential qualifications including SRF/JRF/PDF etc.

Name of relevant Field	Duration		Year
	From	To	

**B5. Research Management Positions (RMP) / Project Management and In-charge/ Administrative positions**

Nature of Work	Duration		Year
	From	To	

**B6. Publications**

1. Research papers published in journals	
2. Review Paper/ article published in journals	
3. Books/Manuals with ISBN/ISSN No. published by recognized publishers	
4. Practical Manuals published by Institute/organization	
5. Book chapter /Lead paper in seminar/symposium	
6. Popular articles in magazine/bulletin/Abstract published in proceedings/souvenir	

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213

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\*Submit the list of research papers in following format:

Author	Year	Title	Journal with Vol., Nos. Page(s)	Rating/ISSN/IBSN No., if any				Annexure (Page No.)
				Thomson Reuters	NAAS	University	Non referred	

**C. Domain Knowledge/ Skill**

**C1. Teaching/Research/Extension/Monitoring and Research Co-ordination**

**Teaching**

Undergraduate/PG & Ph.D. Teaching			
Item	Year	Course Details	Individual / collaborative
M.Sc. / Ph.D. Students guided as major guide / co- guide/ member Advisory committee	Name of Student	Title of thesis	Year of completion of degree
Success of Student (as major guide)	Name of student	Job (ARS/Scientist/Asstt. Professor/SMS/ Govt. Service not below class two)	Fellowship (JRF/SRF or other equivalent National/International Fellowship)/NET/SLET/SET

**Research**

Funding agency (out side) competitive/sponsored/ Institutional				
Title	Category /Funding Agency with Amount	Duration	Individual / collaborative	Major accomplishment

**Extension**

Popularization of new technologies			
Title of technology	Method adopted	Impact assessment	Individual / collaborative

Innovation in extension technology and methods			
Method adopted	Impact assessment	Individual / collaborative	

**Collaborative extension programmes**

Trainings conducted				
Name of Training Course programme	Year	Duration /Sponsoring agency	No. of beneficiaries	Coordinator/Convener /Associated

Organization of Kisan Mela /Field Day/ Exhibition				
Year	Duration	No. of beneficiaries	Coordinator/Convener /Associated	

TV / Radio Talks (Title and Date)				

**Monitoring and research Coordination/report/policy formulation/coordination /compilation etc.**

Item	Category	Year	Details	Individual / collaborative

Others				

C2. Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized/ attended				
Title of Seminars/ Symposia/Courses/Workshop	Place of Seminars/ Symposia/Courses/Workshop	Year	Duration	
			From	To

C3. Employment Record & Experience (appointment letter & Experience certificate enclosed)					
Designation	Pay scale	Nature of work	Organization/ Institution & Place of posting	Period	Duration (years, month, day)

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214

कुलसचिव/सचिव  
विद्युत परिषद



				From	To	

C4. Institution/organization building			
Item	Details of Activity	Level of Involvement	Annexure (Page No.)
Administration			
Infrastructure development			
Laboratory development			
Member of under graduate faculty / PG Faculty /Academic/Research/Extension Councils/BOM etc.			

**d. Extra- Curricular Activities** (such as NCC, NSS, Sport, Literary, Cultural, Social or other similar activities, excluding award, etc of these categories at inter university/state/national level) with supporting documents.

S.No.	Item	Duration	Details	Annexure (Page No.)

**E. Any other specific information in support of outstanding contribution not covered elsewhere.**

**DECLARATION-I (Governor's order No E-2385/GS Dated 28.04.2022)**

A. Candidate who is applying for first time in SVPUAT-Meerut is to declare that:

- a) I do not have any direct or indirect Relationship with any Temporary/Permanent/Contractual employee in Teaching/Nonteaching/Administrative/other cadre of SVPUAT-Meerut.
- b) If yes, Kindly mention-
- Name
  - Designation
  - Cadre (Administrative/Teaching/Non-Teaching/Other)
  - Permanent/Contractual
  - Relation with candidate :

**Date and Place**

**Candidate's signature**

B. Candidate who is already employed in SVPUAT-Meerut is to declare the-

- Name of Post
- Cadre (Administrative/Teaching/Non-Teaching/Other)
- Permanent/Contractual
- Date of Joining in the University& cadre of Joining

**Date and Place**

**Candidate's signature**

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विद्युत परिषद

215



**DECLARATION-II**

I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

I certify that I have read the employment notice carefully.

Date and Place

Candidate's signature

**Certificate from personnel Office (for in service candidate)**

Certified that Mr./Kumari/ Smt/ Dr.....S/o, D/o..... is working as ..... in the pay scale..... from .....to .....as permanent/ Temporary. No vigilance enquiry/ disciplinary case is pending against him/her. He/ She has not been punished since last 5 years. His/ her work of last five years is found satisfactory.If selected he/ She will be relieved.

Office File Ref. No. ....

Date.....

Signature.....

Name.....

Designation with office seal.....

Phone No.....

E Mail ID.....



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विद्युत परिषद

216

14



**NO OBJECTION CERTIFICATE BY THE EMPLOYER**

1. Certified that Dr..... is working as ..... in the pay scale / pay level ..... on regular basis with effect from ..... vide Office Order No. .... dated .....
2. His/her date of birth is ..... as per service records.
3. Certified that Dr. .... is clear from vigilance angle and he/she is eligible to apply.
4. This office has "No Objection" to the Dr. .... an applicant for the post(s) advertised by the SVPUA&T, Meerut vide Advertisement No. ....
5. If selected he/ she will be relieved.

Signature .....

Name .....

Designation .....

Date .....

Office Seal

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**NOTE:**

1. In-service candidate should get the above NOC signed by the Competent Authority of the present employer.
2. All the certificates /entries mentioned above are Mandatory.
3. Vigilance Clearance Certificate as above issued by the institute/organization shall be treated as final and the Board shall not make any correspondence with any other authorities for Vigilance Clearance Certificate.
4. NOC should be issued in the above format only and nothing should be added or deleted from format.