



Banda University of Agriculture & Technology

Banda – 210001 (U.P.)

APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

Part-I

To be filled by the candidate

Advt. No.	Please affix your latest passport size self-attested photograph
Post Applied for	
Discipline:.....	
Category applied for (UR/OBC/SC/ST):	
Last date of receipt of application	

Details of processing Fee:

Name of Issuing Branch	Draft Number	Date	Amount

1.	Name in full (in Capital Letters)	First Name			Middle Name	Surname			
2.	Date of birth	Day	Month	Year	Age as on last date of advertisement	Years	Months	Days	
3.	Place of birth	City/Village			State	Country			
4.	Mother's Name								
5.	Father's Name								
6.	Address	Present Postal address (with pin code)				Permanent address (with pin code)			
		Phone/Mobile:				Phone/Mobile:			
		Email:				Email:			
7.	Nationality								
8.	Sex	Male/ Female/Transgender: _____							

9.	Category* (Please strike out whichever options are not applicable)	<table border="1"> <tr> <td>UR</td> <td>OBC</td> <td>SC</td> <td>ST</td> <td>EWS</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	UR	OBC	SC	ST	EWS						Differently Abled (PH)? <table border="1"> <tr> <td>Yes</td> <td>No</td> </tr> <tr> <td></td> <td></td> </tr> </table>	Yes	No		
		UR	OBC	SC	ST	EWS											
Yes	No																
		Supporting document (Page No.) of Proof enclosed (if belongs to Reserved Category):	Supporting document (Page No.) of Proof enclosed (if belongs to PH Category):.....														
10.	Marital status	Married/Unmarried/Divorced: If married, name of spouse:															
11.	Present Employer (if employed)	Designation:															
12.	Have you ever been convicted by a court of law for any offence? If so, give details thereof.																
13.	Have you ever been punished or debarred from service of Government or other organization. If so, give details thereof.																
14.	Indicate if you possess essential qualification. If yes, give the full details.																
15.	If selected, minimum initial pay acceptable																
16.	If selected, please state when you can join																

*Attach attested copy of certificate issued by competent authority.

Date & Place:

Signature

Part-II

(To be filled by the candidate)

1. Academic Qualifications (Attach additional pages, if required):

Essential Qualification (Exam/Degree/Diploma)	Name of the Board/ University / Institute	Year of passing	Subject(s)	Class/Division/ OCPA/ OGPA/ % Marks	Rank/Med al/Award/ Distinction	Supporting document (Page No.)
High School/ Matriculation						
Intermediate						
Graduation						
Master						
M.Phil.						
Ph.D.						
Post-Doctorate						

(In case, Ph.D. degree obtained during regular service/in-service, please enclose study leave sanctioned document)

1.1 Date of Enrollment/Registration for PhD.....(Supporting document Page No.)

1.2 Whether PhD with Course Work/Without Course Work :..... (Supporting document Page No.)

1.3 Title of M.Sc. and/or Ph.D. thesis:

1.4 Whether qualified NET {UGC/CSIR/ASRB}? (Yes/No)

1.5 If Yes, Whether qualified NET with JRF or NET only **Year of qualifying**.....

(Supporting Document Page No. ...)

1.6 Whether qualified SLET/SET? (Yes/No) **Year of qualifying**

(Supporting Document Page No. ...)

2. Other Qualification: If yes, please provide the following details

Diploma certificates in	Name of Course/Subject	Roll No.	Year	Supporting document (Page No.)

3. Employment experience (Teaching / Post Doctoral Experience)*: (In chronological order starting with the most recent)

Organization/ Institution	Designation	Pay/ Pay Scale	Period		Duration (Years/Months)	Nature of Work	Supporting document (Page No.)
			From	To			

*for In-service candidate as per format given in Annexure IV.

4. Awards obtained

*International/ National/State	Name of Award	Agency/Institution	Year	Sl. No. of proof of enclosure

* International/National Level: (Awards given by International Organizations/Government of India/ Government of India recognized National Level Bodies)

* State-Level: (Awards given by State Government)

5. Research Publication (published in Peer-Reviewed or UGC-listed Journals):

Authors, Year of publication	Title of the paper	Journal Name, Volume and Page No.	Page No. of proof of enclosure

*Attach a complete list of publications in the format provided in Annexure II.

6. Other publications:

Category of publication	Name of publication	Authors	Year and Number of pages	Publisher	Sl. No. of proof of enclosure
Books/ Practical / Training Manual					
Book Chapters / Policy Papers					
Popular Articles Bulletins/ Short Communications					

*Attach a complete list of publications in the format provided in Annexure II.

Part-III
(To be filled by the candidate)

1. Teaching/Research

1.1. Teaching (UG/PG)

S. No.	Degree Programme	Year	Course Details	College/University	Supporting document (Page No.)

1.2 Guiding of Master's / Ph.D. Students

S. No.	Name of Students	Degree Programme	Year of passing	As Major guide/Co-guide/Member of advisory committee	Supporting document (Page No.)

1.3 Success of Students (As Major guide)

S. No.	Name of Students	Degree Programme	Job (Govt. Service/ARS/Asstt. Professor/SMS)	Scholarship (JRF/SRF/NET/Rajiv Gandhi etc.)	Supporting document (Page No.)

2. Research Projects Undertaken (other than that for research degree)

S. No.	Title/Subject of Research Projects(s)	PI/Co-PI	Date of commencement	Duration	Total Grants/Funding received (Rs.)	Name of Sponsoring/Funding Agency	Supporting Document (Page No.)

3. Patent obtained/Technology popularized /Product /Process developed /Teamwork etc.

Title of Technology	Method adopted	Impact assessment	Individual/Collaborative	Supporting document (Page No.)

3. Conferences /Seminar/Symposium/ Workshop/Training Course/ Summer School/Winter School

Category (Conferences /Seminar/Symposium/ Workshop etc.)	Title	Whether attended/organized	Category International (abroad)/ International (within country)/State/ University	Place	Year	Duration		Supporting document (Page No.)
						From	To	

6. Extra curricular activities (NCC, NSS, Position attained in sport, literary, cultural etc.)

S.No.	Item	Duration	Details	Supporting document (Page No.)

7. Other Miscellaneous Information: (Supporting document Page No.)

a- Life Membership/Fellowship of other institutions/professionals societies:

b- Additional duties/Responsibilities/other service functions during the service period:

c- Any other relevant information, if not given above:

List of certificates, testimonials (attested copies) & other documents attached with application—(✓) in respective column:

Sl. No.	Documents to be attached	Attachment (✓)
1	Bank draft	
2	Score card as per detailed given in Table 3A (Annexure I)	
3	Medical fitness certificate (Annexure III)	
4	Certificate from Personnel Office for in-service candidate (Annexure IV)	
5	List of publication (Annexure II)	
6	Reservation certificate (if applicable)	
7	Testimonials, transcripts, certificates, degrees	
8	Experience certificates along with detail of salary per month, grade etc	
9	Declaration of Candidate about kinship and BUAT, Banda employee (Annexure V)	
10	Other supporting documents	

Total number of attached documents = -----

Total number of attached pages = -----

(Please mark page number in all attached documents)

Declaration

I declare that the entries made in this form are true and correct to the best of my knowledge & belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or co compensation.

I hereby also declare that I have not been convicted by Court of Law for any offence or involved in any criminal offence or indiscipline.

I certify that I have read General Instructions.

Date:

Place:

Signature of Candidate

*Name as signed (in BLOCK LETTER)

**Application not signed by the candidate is liable to be rejected*

Annexure-I

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professor in Universities. As per Table: "3A" of UGC regulation 2018

Advertisement No.....

Subject:

Candidate Name:

Category: GEN/OBC/SC/ST/EWS.....

Father's Name:

State you belongs to

Table – 3A

A.	Academic Record	Score				Self assessed score (enclosure no.)	Score assessed by committee
1.	Graduation	80% & Above =15	60% to less than 80%=13	55% to less than 60% =10	45% to less than 55%=05		
2.	Post Graduation	80% & Above =25	60% to less than 80%=23	55% (50% in SC/ST/OBC (non creamy layer)/PWD) to less than 60% =20			
3.	M.Phil.	60% & above =07	55% to less than 60% =05				
4.	Ph.D.				30		
5.	NET with JRF				07		
	NET				05		
	SLET/SET				03		
6.	Research Publication (2 marks for each research publication published in Peer-Reviewed or UGC-listed Journals)				10		
7.	* Teaching /Post Doctoral Experience (2 marks for one year each)				10		
<i># However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.</i>							
8.	Awards						
	International/National Level (Awards given by International Organisations/Government of India/Government of India recognised National Level Bodies)				03		
	State-Level (Awards given by State Government)				02		
	Note- (i) M.Phil+Ph.D (ii) JRF/NET/SET (iii) In awards category	Maximum - 30 Marks Maximum - 07 Marks Maximum - 03 Marks					
	Total				100		
B.	Domain knowledge : Objective type written examination for subject knowledge				40		
	Total (A+B)				140		

- (A) (i) M.Phil+Ph.D Maximum -30 Marks
(ii) JRF/NET/SET Maximum -07 Marks
(iii) In awards category Maximum -03 Marks

(B) Number of candidates to be called for interview shall be decided by the competent authority of the university.

- (C) Academic Score - 80
Research Publication - 10
Teaching Experience - 10
Total - 100
Written Test for Assessment of domain Knowledge 40
G. Total - 140

NOTE:

- Screening of candidates shall be based on Marks/Score obtained in phase-I only 140(100+40) as per table- '3A' of UGC regulation 2018 and as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of Uttar Pradesh.
- Final selection shall be based solely on the basis of candidate's performances in phase-II that is 30(20+10) as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of Uttar Pradesh.

Date:

Signature

Annexure II

Format for the list of Publications

A. Research Publications (published in Peer-Reviewed or UGC-listed Journals)

S.No.	Title of research article(s)	Name of journal	Month & year of publication, volume no. & page nos.	ISBN/ISSN No.	NAAS rating/Thomson Reuters impact factor (2019)	Supporting documents (Page No.)

B. Review articles in referred journals

S.No.	Title of review article(s)	Name of journal	Month & year of publication, volume no. & page nos.	ISBN/ISSN No.	NAAS rating/impact factor (2019)	Supporting documents (Page No.)

C. Books-Self authored/co-authored/edited

S.No.	Title of Book(s)	Name of Publisher	Month & year of publication	ISBN/ISSN No.	Whether sole author or co-author	Supporting documents (Page No.)

D. Chapters contributed in edited books/Lead papers in Seminar/Symposium

S.No.	Title of Chapter/Paper(s)	Title of Book(s)	Name of Publisher/Organizer	Month & year of publication	ISBN/ISSN No.	Supporting documents (Page No.)

E. Laboratory Manuals – Published by Publishers/Institute

S.No.	Title	Name of Publisher	Month & year of publication	Supporting documents (Page No.)

F. Popular articles in magazine/research papers or review papers in non-referred journals/ Extension leaflets / Folders / Brochures/Research Bulletins/Extension Bulletin/Short communication/Radio Talk/TV program / abstract published in Proceedings or souvenirs

S.No.	Title	Name of Publisher/organizer	Month & year of publication	Supporting documents (Page No.)

Medical Fitness Certificate

(May be provided in this format or on the letterhead of Hospital or Medical Doctor)

Medical Fitness Certificate to be issued by the Medical Doctor (MBBS or higher qualification).

**I have personally examined the applicant, Name -----; S/D/o ---
-----and found him/her medically Fit/Unfit.**

(Signature of Doctor)

Stamp/Seal

Complete Address:

Annexure IV

Certification from Personnel Office for In-service candidate

Certified that Mr./Ms/Mrs./Dr.-----S/D/o-----is working as ---- -----in the pay scale/grade -----from -----to-----on Regular/Ad-hoc/Contractual basis. No vigilance enquiry/disciplinary cases are pending against him//her. He/she has not been punished since last 5 Years. His/her work of last five years is found satisfactory. If selected, he/she will be relieved.

Office File Ref. No. -----

Signature-----

Date-----

Name-----

Designation with office seal-----

Phone No. -----

Email ID-----

Declaration of Candidate

I, Mr./Ms./Mrs./Dr.....S/D/o, hereby declare that:

i. There is direct or indirect kinship with any academic and non-academic officer/employee working full time/contract/under any other arrangement in the university/institute. (Yes/No)

If yes, I have(direct/indirect) kinship with Mr./Ms./Mrs./Dr. working on(full time/contract/ad-hoc/other) basis as (Name of Post/Designation) at (Name of Department/ College/ KVK/RARS/other), Banda University of Agriculture and Technology, Banda. He/ She is my (Relationship with applicant).

ii. I am an employee of Banda University of Agriculture and Technology, Banda. (Yes/ No)

If yes, I am working as (Name of Post/Designation) at (Name of Department/College/ KVK/RARS), Banda University of Agriculture and Technology, Banda in the pay scale/grade fromto

Date:
Place:

Signature of Candidate

*Name as signed (in BLOCK LETTER)

**Declaration not signed by the candidate is liable to be rejected*



Banda University of Agriculture & Technology, Banda – 210001 (U.P.)
Application for the Post of Assistant Professor

Important Instruction

1. Before submission of Application Proforma', the candidate should see the details of posts, requisite qualifications & experience, terms & conditions, pay grade/emoluments, processing fee and other details posted on the University website (www.buat.edu.in).
2. The crucial date for determining the age limit of the candidate will be the closing date for receipt of applications i.e. **04.05.2023 (5:00 PM)**.
3. For all the posts, Bank Draft of Rs 1500/- (Rupees One Thousand Five Hundred only) for General, OBC candidates and Rs 750/- (Rupees Seven Hundred and Fifty only) for SC/ST/ Differently Aabled Persons (PWD) in favour of "**Comptroller, Banda University of Agriculture & Technology, Banda U.P.**", payable at '**Banda, U.P.**' The application fee will be non-refundable. No concession of Application Fee is admissible to SC/ST of other States.
4. The applicants who wish to apply for more than one post and/or category, should submit separate Application forms in separate envelopes accompanied by relevant enclosures and bank draft for each post.
5. The candidates are required to submit attested copies of certificates in support of their claims regarding age, educational qualifications, SC/ST/OBC/EWS/PH etc. along with their application.
6. The candidates apply for the posts as notified should ensure that they fulfill all the prescribed eligibility conditions as on the closing date for receipt of applications.
7. In-service candidate must send his/her application through proper channel. Their Application through proper channel must reach the University within 30 days from the closing date. However, an advance copy of application (*along with bank draft and other documents*) should reach before the last date.
8. The filled application form duly signed and affixed with a recent passport size photograph along with attested copies of certificates in support of claims regarding age, educational qualifications, SC/ ST/OBC / EWS etc. should be sent only to "**The Director Administration & Monitoring, Banda University of Agriculture & Technology, Banda-210001, Uttar Pradesh**".
9. Envelop carrying application form should be clearly mentioned and underlined with, "**Application Form for the post of Advt. No. Sl. No.....and Category**" on the top right hand corner.
10. Applications received after due date for whatsoever reason including postal delay will not be considered.
11. No TA/DA will be paid to the candidates for appearing in the test.
12. The University is governed by the Act & Statutes of the Agriculture University Act 1958 of Uttar Pradesh, as amended from time to time.
