



WEST BENGAL COMPREHENSIVE AREA DEVELOPMENT CORPORATION
(Under Panchayats and Rural Development Department, Government of West Bengal)
Mrittika Bhavan, Plot No- 18/9, Block-DD, Sector-I, Salt Lake, Kolkata-700064



Memo No: 000/050/Recruitment/KVK/2022/ 140

Dated: 16.01.2023

NOTICE

Applications are invited from Indian Citizens for appointment to the post of (a) 1(one) Programme Coordinator, (b) 4(Four) Subject Matter Specialist (SMS), (c) 2(Two) Programme Assistant, 1(One) [Lab Technician] and 1(One)[Agromet Observer], (d) 1(one) Farm Manager, (e) 1(one) Stenographer, (f) 2(two) Assistant (g) 1(one) Driver and (h) 2(Two) Support Staff in the scale of pay as detailed below for Krishi Vigyan Kendra (KVK), Sonamukhi situated at Bankura District. Besides, Scale of pay other allowances are admissible as per norms of Government of West Bengal.


Details of posts, age limit, reservation and essential Qualification are depicted below:-

| Sl. No. | Name of the post/ Pay Scale(Pre Revised)/Category /Age | Essential Qualification |
|---------|---|--|
| 1. | Programme Coordinator (PB-4, Rs. 9,000-40,500/-, GP Rs. 6,600/-) Unreserved. 40 Years (Relaxable for SC/ST/OBC as per norms.) Age as on 01.01.2023 | Doctoral Degree in the relevant field of Agriculture /Horticulture/Animal Science/Fisheries including graduate and post graduate degree in relevant basic Sciences with 5 years experience in the relevant subject as Scientist/Lecturer/Extension Specialist or in equivalent position in Pay Band-4 of Rs. 9,000/- - Rs. 40,500/- with Grade Pay Rs. 5,400/- having made contribution to research/teaching/extension education as evidenced by Published Work/Innovation and impact. |
| 2. | Subject Matter Specialist (Crop Production) (PB-4, Rs. 9,000-40,500/-,+ GP Rs. 5,400/-) 1 Post Reserved (S.C.) 32 years as on 01.01.2023 (relaxable for SC/ST/OBC as per norms.) | B.Sc. in Agriculture (Hons) & M.Sc. in Agronomy from a recognised University and ability to read and write and speak Bengali. Desirable: Specialisation in extension education and Research/ training experience in related field. |
| 3. | Subject Matter Specialist (Home Science) (PB-4, Rs. 9,000-40,500/-,+ GP Rs. 5,400/-) 1 Post Reserved (OBC.Category-A) | M.Sc. in Home Science /Food & Nutrition/Community Science followed by B.Sc. degree in the relevant field from a recognised University and ability to read and write and speak Bengali. Desirable: Specialisation in extension education and Research/ training experience in |

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| | 32 years as on 01.01.2023 (relaxable for SC/ST/OBC as per norms.) | related field. |
| 4. | Subject Matter Specialist (Animal Husbandry) (PB-4, Rs. 9,000-40,500/-,+ GP Rs. 5,400/-) 1Post Reserved (OBC.Category-B) 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms). | B.V.Sc. & A.H. and M.V.Sc. in Veterinary and Animal Sciences from a recognised University and ability to read and write and speak Bengali. Desirable: Specialisation in extension education and Research/ training experience in related field. |
| 5. | Subject Matter Specialist (Agro meteorology) (PB-4, Rs. 9,000-40,500/-,+ GP Rs. 5,400/-) 1Post Reserved (S.C.) 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms) | Master's Degree in Agro meteorology followed by B.Sc. in Agriculture (Hons) or equivalent qualification from a recognised University and ability to read and write and speak Bengali. Desirable: Specialisation in extension education and Research/ training experience in related field. |
| 6. | Programme Assistant(Lab. Technician) (PB-4, Rs. 9,000-40,500/-,+ GP Rs. 4,700/-) 1Post Reserved (S.C.) 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms). | Bachelor's Degree in Agriculture or any other branch of Science/Social Science relevant to Agriculture or equivalent Qualification from a recognised University and ability to read and write and speak Bengali. Desirable: Specialisation in extension education and Research/ training experience in related field. |
| 7. | Programme Assistant(Agromat Observer) (PB-4, Rs. 9,000-40,500/-,+ GP Rs. 4,700/-) Unreserved 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms). | Bachelor's Degree in Agriculture or any other branch of Science relevant to Agriculture meteorology or equivalent Qualification from a recognised University and ability to read and write and speak Bengali. Desirable: Specialisation in extension education and Research/ training experience in related field. |
| 8. | Farm Manager (PB-4, Rs. 9,000-40,500/-,+ GP Rs. 4,700/-) Unreserved 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms). | Bachelor's Degree in Agriculture or any other branch of Science relevant to Agriculture or equivalent Qualification from a recognised University and ability to read and write and speak Bengali. Desirable: Specialisation in extension education and Research/ training experience in related field. |
| 9. | Stenographer (PB-3, Rs. 7,100-37,600/-,+ GP Rs. 3,600/-)Unreserved | Bachelor's Degree from a recognised University with working knowledge of Computer and certificate in, Stenographs with a recognised Institute. |

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| | 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms). | |
| 10. | Assistant (PB-3, Rs. 7,100-37,600/-,+ GP Rs. 3,600/- 2 posts: 1 reserved for SC. and 1 unreserved 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms). | Bachelor's Degree with Honours from a recognised University with working knowledge in Computer. |
| 11. | Driver (PB-2, Rs. 5,400-25,200/-,-,+ GP Rs. 2,600/- unreserved 32 years as on 01.01.2023(relaxable for SC/ST/OBC as per norms) | Madhyamik Pass Qualification from a recognised Board with possession of a valid and appropriate driving licence. Desirable: (1) One year trade certificate in the relevant field from ITI, or (2) Experience of driving in a recognised Institute, or (3) Experience of motor mechanic work. |
| 12. | Support Staff (PB-1, Rs. 4,900-16,200/-,-,+ GP Rs. 1,700/- 2 Posts. 1 unreserved and 1 (one) reserved for S.C. 32 years as on 01.01.2023 (relaxable for SC/ST/OBC as per norms) | Madhyamik or ITI Pass Desirable: Working knowledge in Computer. |

- C. Application should be submitted through Speed Post in the prescribed format and super scribing name of the post to the Administrative Secretary, West Bengal Comprehensive Area Development Corporation, Mrittika Bhavan, 18/9, DD Block, Sector-I, Salt Lake, Kolkata - 700 064 By.07.03.2023.
- D. Format for application may be had from WBCADC or down loaded from the website www.wbprd.gov.in or www.wbcadc.com.
- E) Application should be supported by Self attested copies of all testimonials and Certificates. Incomplete application is liable to be cancelled.
- F) Procedure for selection: Written test & interview.
- G) WBCADC reserves the right to cancel the recruitment process at any stage without assigning any reason thereof.
- H) No T A/DA will be paid for appearing in written test/interview.


 Administrative Secretary
 W.B.C.A.D.C.

APPLICATION FORMAT

(ALL APPLICATIONS MUST BE SUBMITTED IN A4 PAPER)
(PLEASE FILL THE APPLICATION IN CAPITAL IN OWN HANDWRITING)

Past recent passport size colour photograph of size 3.5 cm X 3.5 cm. (Do not pin or staple here). The colour photograph should not be more than 3 month old.

NAME OF POST APPLIED FOR:

1. NAME OF CANDIDATE:

FIRST NAME:

MIDDLE NAME:

SURNAME:

2. FATHER'S NAME:

3. a) CATEGORY (TICK ✓) General **SC** **ST** **OBC**

4) GENDER: MALE **FEMALE** **TRANSGENDER**

5) DATE OF BIRTH (DD/MM/YYYY)

6) LANGUAGE KNOWN: (PLEASE TICK ✓)

| SL NO | LANGUAGE | WRITING | READING | SPEAKING |
|-------|----------|---------|---------|----------|
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7) PERMANENT ADDRESS:

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| P.O |
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| City |
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| District. |
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| State. |
| |
| Pin code: |
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8) ADDRESS FOR CORRESPONDENCE:

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| P.O |
| |
| City. |
| |
| District. |
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| State. |
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| Pin Code |
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9) MOBILE NUMBER:

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10) E MAIL ID:

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11) EDUCATIONAL QUALIFICATIONS.

| ACADEMIC | QUALIFICATION/ NAME OF COURSE | UNIVERSITY/BOARD | SUBJECTS | YEAR OF PASSING | GRADE / PERCENTAGE |
|--|----------------------------------|------------------|----------|--------------------|-----------------------|
| Madhyamik or Equivalent | | | | | |
| Higher Secondary (10+2) or Equivalent | | | | | |
| Graduation | | | | | |
| Post Graduation | | | | | |
| Any Others. | | | | | |
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12) TRAINING AND OTHER COURSES ATTENDED (from latest to previous) .

| SL NO | NAME OF TRAINING / OTHER COURSES ATTENDED | NAME OF INSTITUTE | DURATION | | Remarks |
|-------|--|-------------------|----------|----|---------|
| | | | From | To | |
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13) Employment history (from latest to previous) .

| SL NO | Post held | Scale of Pay with Grade Pay | DURATION | | Function/ Domain/ Role |
|-------|-----------|--------------------------------|----------|----|------------------------|
| | | | From | To | |
| | | | | | |
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Declaration:

I hereby declare that all the statements made by me in the application form and information sheet are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statements is found untrue during any stage of recruitment and thereafter, I shall be disqualified for the post applied for and I shall be liable for any penal action.

Date:
Place:

Signature of the Candidate

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