

BIO DATA FORM

ADVT. NO. _____ ADVT. DATE_____

APPLICATION FOR THE POST OF _____

Are you employed in Govt. / Semi Govt. / Public Sector Undertaking / Govt. Department?	YES/ NO	Affix one
IF YES		passport size
Has your application come through proper channel? OR	YES/ NO	photograph here
Have you produced No Objection Certificate?	YES/ NO	

ALL ENTRIES TO BE MADE IN CAPITAL BLOCK LETTERS

		SURNAME	FIRST NAME	MIDDLE NAME
1.	Name in full (in block letters) with aliases, if any, (Please indicate if you have added or dropped at any stage any part of your name or surname)			
2.	Date of Birth (DD/MM/YYYY)			
	Age as on Cut Off date			
3.	Present Correspondence Address with Pin Code (to which communications are to be addressed)			
	Mobile No.			
	Email ID			
4.	Permanent home address			
5.	State to which you belong:			
6.	(a) Identification marks			
	(b) Height & weight	Height	Weight	

7.	Whether you belong to SC/ST/OBC/EWS community or an Ex- serviceman/dependent of a jawan killed/ severely disabled in action or are person with disability. If the answer is 'Yes', state the name of the caste/particulars.			
8.	Marital status (bachelor / spinster / married / widow / widower / divorcee).			
9.	State your nationality and religion.			
10.	Do you have any dependent? If so, state number of dependents, their relationship with you.			
11.	Father's / Husband's name			
12.	Are you related to any of the present Director of the Company? If yes, state the name and relationship.			
13.	Are you related to any of our present employees? If yes, please furnish the details			
14.	Languages Known:	READ	WRITE	SPEAK
14.	Languages Known: If ever engaged in Defence Services, give details of rank, emoluments, functions performed etc.	READ	WRITE	SPEAK
	If ever engaged in Defence Services, give details of rank, emoluments, functions	READ	WRITE	SPEAK
15.	If ever engaged in Defence Services, give details of rank, emoluments, functions performed etc. Are you a Govt. Pensioner? If yes, state the amount of your monthly pension and	READ	WRITE	SPEAK

19.	Are you in debt? If yes, state the sources from which you can repay.	
20.	State the hereditary/chronic diseases / physical handicap, if any.	
21.	How do you consider yourself suitable for the position (Attach separate sheet of not more than one page, if necessary).	
22.	Any other details you wish to furnish (attach separate sheet, if necessary).	
23.	Educational qualification & professional training, if any, please give details of your educational qualification & professional training in Annexure I.	
24.	Achievements / Distinction in sports / extracurricular and other activities.	
25.	Technical/ Professional Publications/ Thesis.	
26.	Work Experience: (Please give details of your experience in the proforma attached as Annexure II)	
27.	Particulars of awards/ outstanding contributions made/ appreciation letters/ punishments, etc. during service may be given.	
28.	If selected, what notice do you need to join?	
29.	Are you presently employed in Govt./Public Sector Undertaking/Joint Sector/ Private Sector?	
30.	Have you worked in the company before, if 'yes' when and how long.	
31.	Have you ever applied before to this company? If 'yes' when and for which post?	

32.	Have you been interviewe company? If 'yes' when post? Result of intervindicated. In case offer received that may also indicated.				
33.	Permanent Account Numb	er (PAN):			
34.	AADHAAR No.:				
35.	Universal Account Number (UAN):				
36.	List three personal referen	ces:			
	Name	Address & Con	tact No.	Occupation	Years Known

With reference to relative advertisement and my online/ offline application, I hereby declare that the above particulars furnished by me are true to the best of my knowledge and belief. If appointed, I agree to be governed by the rules and regulations of the National Fertilizers Limited (NFL) framed/ modified from time to time. I know that if any information given here is found to be wrong or incomplete or any facts, etc. are found to have been suppressed or concealed by me, my service is liable to be summarily terminated at any point of time.

Date

Signature of the applicant

Annexure-I

STATEMENT INDICATING THE DETAILS OF EDUCATIONAL QUALIFICATION AND PROFESSIONAL TRAINING OF THE APPLICANT

A-EDUCATIONAL QUALIFICATION

Period From To	Name & address of the School/College attended	Examination Passed	University/ Board	Subjects taken	Division	%age of marks	Remarks

B- PROFESSIONAL TRAINING

Period		Name & Address of the	Course Examination		Sponsored	Division	% age of	Remarks
From	То	Institution	contents	Passed	by		marks	

(Signature of the Candidate)

Annexure-II

STATEMENT INDICATING THE DETAILS OF EXPERIENCE IN RESPECT OF THE APPLICANT

Name & Address	Post Held		Period		Salary D	etails	Duties	Reasons for leaving
of the employer		From (DD/MM/YYYY)	То (DD/MM/YYYY)	Total	Pay Scale	Annual CTC (in Lakh)	performed/ Performing (In Brief)	(specifically indicating the circumstances under which you have resigned from the previous post or whether your services were terminated).

I hereby certify that the contents/ information supplied above are true.

(Signature of the Candidate)